



Dear Exhibitor of Thailand Industrial Fair and Food Pack Asia 2022

On behalf of the organizing committee, we would like to welcome you to Thailand Industrial Fair and Food Pack Asia 2022.

This exhibitor's manual is provided with the purpose to assist your company in preparing for your participation in Thailand Industrial Fair and Food Pack Asia 2022

Please read this manual carefully and thoroughly to ensure that all relevant matters are being processed properly in order to make your participant in this event a memorable one. Please note that all forms must be returned to the concerned offices within deadline.

Should you have any inquiries or need further assistance, please contact the person and contact numbers are provided in this manual.

We would like to express our sincere gratitude for your kind support to our Thailand Industrial Fair and Food Pack Asia and we wish you a fruitful and success for your participation in our Thailand Industrial Fair and Food Pack Asia 2022

The Organizer

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#### A1 : Fair Name

Thailand Industrial Fair and Food Pack Asia 2022

#### A2: Venue

Bangkok International Trade & Exhibition Center (BITEC)

Add : 88 Bangna-Trad Rosd (km.1), Bangna, Bangkok 10260

Telephone : 02 749 3939

Fax : 02 749 3949

#### A3: Fair Duration

Monday 4<sup>th</sup> - Thursday 7<sup>th</sup> April, 2022

Show Time: 10.00 AM - 07.00 PM

#### A4 : Organizer

Thailand Business Pages

#### A5 : Exhibit Profile

- Construction
- Machinery
- Tools & Equipment
- Material Handling System & Equipment
- Valves & Pumps & Hoses & Pneumatic & Hydraulic
- Metal Working Machinery
- Plastics & Chemicals
- Air & Conditioning & Refrigerating Equipment
- Packaging & Storage
- Electric & Electronic Equipment
- Water Processing & Pollution Control
- Food & Beverage Processing Machine, Filling Machine, Packaging Machine, Printing/Labeling

Machine, and Hotel & Restaurant Equipment

#### A6 : Visitor Admission

- Show day Monday 4<sup>th</sup> Thursday 7<sup>th</sup> April, 2022 (10.00 AM 07.00 PM)
- Registration with no admission fee at Exhibition Hall 102-103
- Seminar and Conference at 2<sup>nd</sup> Floor
- Free Seminar for Businessmen, Entrepreneur and General Public who's interested in improve their business efficiency.
- For safety and trade negotiation reasons; children under the age of 15 and person with informal attire such as shorts, sandals will not be allowed to enter the fair.

#### A7 : Operation Schedule

#### Set up and Dismantle Schedule

| <b>Construction Period 2<sup>nd</sup> – 3<sup>rd</sup> April 2021</b> | Date                       | Time                |
|---|----------------------------|---------------------|
| Official Contractor   |                            |                     |
| - Heavy Product Move in   | 2 <sup>nd</sup> April 2022 | 01.00 PM - 10.00 PM |
| - Booth Construction  |                            |                     |
| Unofficial Contractor   | 3 <sup>rd</sup> April 2022 | 08.00 AM - 10.00 PM |
| Booth Decoration and Product Display                                  | 3 <sup>rd</sup> April 2022 | 08.00 AM - 10.00 PM |

| Show Date 4 <sup>th</sup> - 7 <sup>th</sup> April 2021 | Date   | Time                |
|--|--|---------------------|
| Exhibit Time   | 4 <sup>th</sup> - 7 <sup>th</sup> April 2022 | 09.00 AM - 07.00 PM |
| Move in  | 4 <sup>th</sup> - 7 <sup>th</sup> April 2022 | 09.00 AM - 10.00 AM |
| Move Out   | 4 <sup>th</sup> - 6 <sup>th</sup> April 2022 | 07.00 PM - 08.00 PM |
| Move Out (7 <sup>th</sup> April 2022)                  | 7 <sup>th</sup> April 2022                   | 07.00 PM - 12.00 AM |

| Dismantle Period 7 <sup>th</sup> April 2021 | Date                       | Time                |
|---|----------------------------|---------------------|
| Show end                                    | 7 <sup>th</sup> April 2022 | 07.00 PM            |
| Stopping Power                              | 7 <sup>th</sup> April 2022 | 07.30 PM            |
| - Dismantle                                 |                            |                     |
| - Move Out                                  | 7 <sup>th</sup> April 2022 | 07.30 PM - 12.00 AM |
| - Hall Cleaning                             |                            |                     |

\*\*\*Remark:

- Construction or decoration of the booth shall be finished by 10.00 PM. In case of delay, the cost of 1,000 baht per hour (excluding VAT) shall be paid, and for delay of construction/decoration and extra-time electricity use, please contact the organizer and the official contractor at Contractor Point (the counter in Hall 102) by 03.00 PM along with payment by 05.00 PM (of the date 2<sup>nd</sup> 4<sup>th</sup> April 2022).
- Regarding the construction or decoration of the booth, the exhibitor shall remove and discard all of the rubbish and unwanted materials outside the exhibition building. If not, the organizer is entitled to collect from the exhibitor the cleaning payment at 500 baht per kilogram of the trash.

### **A8 : Contact Information**

| Description                  | Company  | Contact                                       |
|------------------------------|--|---|
| Organizer                    | Digiview Advertising Group Co., Ltd.                   | Khun Phatcharaporn                            |
|                              | 3300/111 21 <sup>st</sup> (Zone B), Elephant Tower,    | Tel. 02 838 9999 # 1401                       |
|                              | Phaolyothin RD.,                                       | Fax : 02 838 9999 # 8880                      |
|                              | Chatujak, Bangkok 10900                                | Email: phatcharaporn.tbp@gmail.com            |
| Official Stand Fitting       | Workdee Service Co., Ltd.                              | Khun Apinya                                   |
| Contractor                   | 51/25 Moo. 6   | Tel. 081 988 3831                             |
|                              | Bang-muang, Bang-yai,                                  | Mobile: 092 253 0699                          |
|                              | Nonthaburi 11140                                       | Fax: 02 408 1918                              |
|                              |  | Email: workdeeloveservice@gmail.com           |
| Official Electric Contractor | EXPO LITE Co., Ltd.                                    | Khun Sakornpat                                |
|                              | 88 Moo.6   | Tel. 02 954 3535                              |
|                              | Rangsit- Pathum Thani Rd.,                             | Mobile: 081 922 4446                          |
|                              | Amphoe Meuang,   | Fax: 02 954 3540                              |
|                              | Pathum Thani 12000                                     | E-Mail: info@expo.co.th, expolite@hotmail.com |
| Official Freight Forwarder   | Schenker (Thai) Ltd.                                   | Khun Somboon                                  |
| Service                      | 3388/54-61, Sirinrat Building                          | Tel. 02 269 6500 # 0759                       |
|                              | 16 <sup>th</sup> – 19 <sup>th</sup> Floor Rama IV Rd., | Mobile: 061 420 1357                          |
|                              | Klongton, Klongtoey, Bangkok 10110                     | Fax: 02 367 5351                              |
|                              |  | E- mail: somboon.Mahittikorn@dbschenker.com   |
| Official Security Service    | NCC Cleaning and Security Guard Service                | Khun Thittisak                                |
| Contractor                   | Co., Ltd.  | Tel. 02 552 1000 # 224                        |
|                              | 253/16 Vipavadeerangsit 70 Soi,                        | Mobile: 080 555 1225                          |
|                              | Vipavadee-Rangsit Rd.,                                 | Fax: 02 552 8230                              |
|                              | Bangkean, Laksi,                                       | E-mail: nccsec@hotmail.com                    |
|                              | Bangkok 10210  | Web site: www.thaisecurity.org                |
| Facility Service             | Bangkok International Trade and Exhition               | One-Stop Service Center                       |
| - Cleaning                   | Centre (BITEC)   | Tel. 02 726 1999 # 7522, 7523, 7529           |
| - Internet                   | 88 Bangna-Trad Rosd (km.1),                            | E-mail: info@bitec3onlineorder.com            |
| - Local and International    | Bangna, Bangkok 10260                                  | Web site: www.bitec-onlineorder.com           |
| Telephone Line               |  |   |
| - Flower                     |  |   |
| - Food and Beverage          |  |   |
| Furniture                    | Quikframe System Co., Ltd.                             | Khun Benjawan                                 |
|                              | 16,16/1 Soi Ekkachai 63,                               | Tel. 02 898 0181-2                            |
|                              | Khet Bangbon, Khwang Bangbon,                          | Mobile: 081 359 6680 ,081 359 7005            |
|                              | Bangkok 10150  | E-mail: support@quikframe.com                 |

### A9 : Facilities/Services

|     | Items                 | Location                 | Data  | Time                | Service Detail                |
|-----|-----------------------|--------------------------|---|---------------------|-------------------------------|
|     |                       |                          | Date  |                     |                               |
| 1.  | Organizer             | Hall 103                 | 2 <sup>nd</sup> -3 <sup>rd</sup> April 2022 | 08.30 PM - 10.00 PM | Contact all concerned,        |
|     |                       |                          | 4 <sup>th</sup> -6 <sup>th</sup> April 2022 | 10.00 AM - 7.00 PM  | solve the problems and        |
|     |                       |                          | 7 <sup>th</sup> April 2022                  | 10.00 AM -12.00 PM  | manage the operation          |
| 2.  | Office Contractor     | Hall 102                 | 2 <sup>nd</sup> -3 <sup>rd</sup> April 2022 | 08.30 PM - 10.00 PM | - Standard booth service      |
|     | - Standard Booth      |                          | 4 <sup>th</sup> -6 <sup>th</sup> April 2022 | 10.00 AM - 7.00 PM  | - Rent-Buy Furniture Services |
|     | - Rent-Buy Furniture  |                          | 7 <sup>th</sup> April 2022                  | 10.00 AM -12.00 PM  | - electrical equipment        |
|     | - Electrical          |                          |   |                     | - Water supply system         |
|     | - Water supply system |                          |   |                     | - wind service                |
|     | - Wind system         |                          |   |                     | - transportation services     |
|     | - Transportation      | Loading                  |   |                     |                               |
| 3.  | Register              |                          | 4 <sup>th</sup> -7 <sup>th</sup> April 2022 | 10.00 AM - 07.00 PM | - Manage walk in visitor      |
|     | - Register            | Hall 102                 |   |                     | registration                  |
|     | - Per-Register        | Hall 102                 |   |                     | - Manage pre-register visitor |
|     | - Group               | Hall 103                 |   |                     | - Manage group visitor regis  |
|     | - Invite Card         | Hall 103                 |   |                     | -Manage Inv. card visitor     |
|     |                       |                          |   |                     | -Manage VIP registration      |
| 4.  | Information           | Hall 103                 | 4 <sup>th</sup> -7 <sup>th</sup> April 2022 | 10.00 AM - 07.00 PM | Provide shows information     |
| 5.  | Press Room            | between Hall 102-103     | 4 <sup>th</sup> -7 <sup>th</sup> April 2022 | 10.00 AM - 07.00 PM | - Provide information         |
| 6.  | Business Center       | Main Lobby               | 4 <sup>th</sup> -7 <sup>th</sup> April 2022 | 10.00 AM - 07.00 PM | - Tel and FAX service both    |
|     |                       |                          |   |                     | domestic and international    |
|     |                       |                          |   |                     | - Wi-Fi prepaid card and      |
|     |                       |                          |   |                     | online internet service       |
| 7.  | ATM Service           | Front Hall 104 & B1 fl.  |   |                     | ATM service                   |
| 8.  | Taxi Service          | Front Hall 101           |   |                     | Meter taxi service            |
| 9.  | Prayer Room           | B2 Floor                 |   |                     | Prayer room for Muslim        |
| 10. | . First Aid Room      |                          |   | 01.00 PM - 10.00 PM | First Aid room                |
|     |                       |                          |   | 08.30 AM - 10.00 PM |                               |
|     |                       |                          |   | 10.00 AM - 07.00 PM |                               |
|     |                       |                          |   | 10.00 AM - 12.00 AM |                               |
| 11. | . Kids Zone           | B2 Floor                 |   |                     | A special space for children  |
|     |                       |                          |   |                     | under 15 years of age and is  |
|     |                       |                          |   |                     | monitors by a professional    |
|     |                       |                          |   |                     | team of attendants            |
| 12. | . Food & Beverage     | Fahrenheit International | 2 <sup>nd</sup> -7 <sup>th</sup> April 2022 |                     | - International buffet        |
|     |                       | Food Court               |   |                     | - International food court    |

#### **B1: Participant Rights and Allocation of Exhibition Spaces**

- 1.1 The organizer may allocate the exhibition space in any manner as they deem fit but will take into account such factors as the order of application and payment received, number of booths, and the nature of exhibits.
- 1.2 Exhibition space is license to the exhibitor only. The exhibitor may not sub license the exhibition space allocated to it, either wholly or in part, to others.
- 1.3 Products or Services not included in the application document cannot be exhibited. The organizer has the right to remove non-approved exhibited at the cost of exhibitor.
- 1.4 Exhibitors can only sell their products within their own stands.
- 1.5 Exhibitors can only distribute brochure or leaflet within their own stands.
- 1.6 Exhibitors must assign a person to attend to the booth at all time
- 1.7 Personal attending the booth must able to communicate in English for a purpose of trade negotiation.
- 1.8 Exhibitors may choose to use a standard booth package or build their own stands or use other contractor companies to build their stand. Nevertheless, all exhibitors must comply with the regulations of stand construction and decoration below.
- 1.9 Exhibitors should arrange in advance the staffs who can communicate in English with international visitors

#### **B2**: Booth Construction and Decoration

#### 2.1 Using Standard Booth

- 2.1.1 Standard Booth (3 m. x 3 m. = 9 sq.m.) is included;
  - 1. 3 sides white wooden partitions system, 0.95 m. wide and 2.50 m. high
  - Fascia board with exhibitor's name. Please return completed FORM 1 to the organizer within 18<sup>th</sup> March 2022
  - 3. Carpet
  - 4. Furniture (one table size: W:0.60 M x L: 1.20 M x H: 0.75 M. with Skirt, 2 chairs)
  - 5. Electrical: 2 fluorescents lamps, 1 socket (5 Amps)

#### 2.1.2 Standard Booth Regulation

- 1. It is prohibited to alter, paint, nail, or screw any part of the booth's panels. Otherwise, exhibitors must be responsible for the damages and charges occurred.
- 2. Exhibitors have to inspect the quality of stand, decorative, equipment, furniture and electrical equipment before using them. If there are any defect or missing parts, please

inform the contractor for correcting/changing, otherwise, it is the exhibitors' own responsibility in case of any damage of their exhibits/products.

3. If exhibitors do not want any item in the standard booth package, they must accept that the cost of the package will not change and there will be no compensation by other equipment.

#### 2.2 Special Stand Construction (Exhibitor's own construction)

Exhibitors who apply for raw space only may hire the official contractor or other contractors to build a special stand. In any case, they must comply with the following regulations.

- 2.2.1 Fill in Form 3 and return it with stand construction plan including the electrical equipment setting to the Organizer for approval before 18<sup>th</sup> March 2022. If the plan has not been received within deadline, the Organizer and BITEC (Exhibition Centre) will not allow access to the exhibition hall. For Special design booth, fascia and booth number have to be placed clearly.
- 2.2.2 Special Stand (Decorated booth) contractor must provide the event organizer a payment of 1,000 Baht/square meter by guarantee cheque for operation regarding the agreement on space size, and no less than 15,000 baht per booth. (See the details on page 19)
- 2.2.3 The contractor for the special booth that needs to install a truss above the ground shall pay for the cost of above-the-ground space in accordance with total weight of truss and related equipment. (See the details on page 20)
- 2.2.4 <u>Limited booth height is 5 meters</u>. If your booth design is higher than 2.5 meters (Standard Booth's Height), it has to be decorated both sides nicely.
- 2.2.5 For decorated booth's solid wall construction, the length of the wall should not be over than 6 Meters.
- 2.2.6 Each booth must have its own panels. It is not permitted to use the neighbor's panels if any panel is higher than the one behind, acceptable decoration or material must cover the back of that panel.
- 2.2.7 In case construction/decoration is found not following the agreement or the form submitted for approval, the organizer reserves the right to call for re-construction and in case of any damage, the exhibitors shall be fully responsible for damage payment unconditionally.
- 2.2.8 The organizer will mark the space for stand construction. Any questions concerning your space please direct contact to the official contractor.
- 2.2.9 All contractors can collect contractor badges and begin construction on 2<sup>nd</sup> April 2022 from 01.00 PM and 3<sup>rd</sup> April 2022 from 08.00 AM at loading area.
- 2.2.10 There will not be any electrical setting or electric power in raw space order, exhibitors must place order directly with Official Electrical Supplier by filling in Form 6A, 6D and send to Expo lite Co., Ltd. within 15<sup>th</sup> March 2022.

- 2.2.11 The floor shall be placed with carpet or other suitable materials; in case the participants are doing carpet placement, only tapes specially for carpet are allowed. <u>Never</u> use other tapes as to prevent indoor floor damage. In case of any damage, the participants shall take responsibility for the cost of the damage. <u>And in case of misuse of the types of tape or other materials</u> that may put the floor at risk of damage later, the organizer reserves the right to request for immediate disposal. If the participants cannot have it done, <u>the participants shall pay for the cost of cleaning/damage according to the amount evaluated and requested by the Exhibition Centre.</u> Considering the payment, the organizer shall return it back when cleaning/repairing the floor is finished after disposal of the booths and already confirmed for its completion only by the organizer.
- 2.2.12 Ahead of the construction/decoration, the construction contractors shall apply pre-flooring materials first for prevention of the floor from damage. Meanwhile, the participants shall take responsibility for that along with the construction and also coordinate to ensure that the contractors shall follow all rules and regulations of entering and using the buildings for construction/decoration; otherwise, the participants shall be fully responsible for all cost of damage that may be happened.
- 2.2.13 <u>No</u> permission of painting, spraying as well as using electric saws, welding machines or other devices, which may cause sparks, <u>strictly</u> in every case.
- 2.2.14 <u>No</u> pulling of wire ropes is allowed. Or stretched to perform bracing in the area And building projects are strictly prohibited
- 2.2.15 It is not permitted to place construction items against walkway. Exhibitor/contractor has to clear the leftover and dispose outside exhibition building.
- 2.2.16 It is not permitted to place advertisement material or any materials outside allocated space.
- 2.2.17 It is not permitted to hang any materials with wire, or fire extinguisher.

# B3 : In-Out transfer of goods on booth setup, booth construction and booth removal dates

- 3.1 All participants shall finish their booth setup and or booth construction by 10.00 PM of the date 2<sup>nd</sup> and 3<sup>rd</sup> April 2022; after that the building is not allowed for construction/decoration <u>strictly</u>.
- 3.2 No removal of the booth before 07.00 PM of the date 7<sup>th</sup> April 2022, the last day of the event.
- 3.3 The exhibitor needs to keep their goods inside the booth and remove them immediately on the final day of the event, 9<sup>h</sup> April 2021. For the constructed and decorated booth, removal shall be finished by 12.00 AM of the date 7<sup>th</sup> April 2022 (Note: disposal period is 07.30 PM 12.00 AM)
- 3.4 The exhibitors can make their own transportation or may directly contact the official sub-contractor for transportation service, Schenker (Thai) Ltd. by filling out and submitting Form 7 by 18<sup>th</sup> March 2022.
- 3.5 **No permission** for any in-out transfer of goods from the exhibition building beyond the time mentioned in the operation timetable in page 5 **definitely**.
- 3.6 In-out transfer of goods by wheel or cart is permitted only through the loading door at the back of the exhibition hall.
- 3.7 <u>No permission</u> for in-out transfer of goods or decorations through the front entrance of Hall 102-103 definitely.

#### **B4 : Electrical Supplies and Lighting**

- 4.1 The organizer will provide general lighting in the exhibition hall during show time only.
- 4.2 The electrical power in the hall require 220 volts.
- 4.3 The official electrical contractor is in charge of every electrical installation.
- 4.4 Electrical supply will be available about 30 minutes before and after the show time (7.00 PM.). If exhibitors require 24 hours electrical equipment, then Form 6A must be filled out and sent directly to Official Contractor before 15<sup>th</sup> March 2022.
- 4.5 Exhibitors are not permitted to perform any electrical connection to the main supply of the exhibition hall without consulting the official electric contractor.
- 4.6 If there is any electrical connection/modification or using multiple sockets without permission, the electrical supply will be cut without any warning. The organizer reserves the right to cut power supply to any booth in case of improper usage of electrical equipment or other dangerous conducts
- 4.7 It is not permitted to use electrical band saw, welding machine or other equipment that cause sparks in the exhibition hall.
- 4.8 In the event that you have a test of a machine that causes a spark, the organizer asks for permission to notify to stop the operation immediately.

#### **B5 : Exhibitor Badges/Contractor Badges**

#### 5.1. Contractor Badge

- 5.1.1 The contractor badge is valid only on the construction period; it cannot be used during the exhibition period.
- 5.1.2 Exhibitors who reserve only raw space and will build their own stands must submit Form 3 Unofficial Stand Contractor Form to the Fair Organizer; so that your contractor can collect contractor badges. Otherwise, unofficial stand contractors will not be allowed to access to the exhibition hall.
- 5.1.3 Only the exhibitors/ construction contractors that already received approval can contact for badge exchange.
- 5.1.4 Contractor badge exchange is available at the Loading site at the back of Hall 103 during booth setup period on 2<sup>nd</sup> April 2022 at 01.00 PM 10.00 PM and 3<sup>rd</sup> April 2022 at 08.00 AM 10.00 PM.

#### 5.2. Exhibitor Badge

- 5.2.1 Every participant in the event shall register for the exhibitor and the booth staff badges by filling up and submitting Form 4 on page 26 before 25<sup>th</sup> March 2022.
- 5.2.2 Exhibitors are entitled to receive 4 exhibitor badges per booth only.
- 5.2.3 Exhibitor Badge will be provided to exhibitors at Exhibitor Registration Counter Hall 103 and on 2<sup>nd</sup>April 2022 at 01.00 PM – 06.00 PM. And 3<sup>rd</sup> April 2022 at 09.30 AM – 06.00 PM.
- 5.2.4 Exhibitor Badge is valid from construction until dismantling period.
- 5.2.5 Exhibitors must wear the exhibitor badges at all time in the exhibition hall, for security reasons.Exhibitors without exhibitor badges will not be allowed to access to the exhibition hall

#### **B6 : Security Services**

- 6.1 The organizer will provide security round the clock in the exhibition hall, entrances/exits, and general area of the fair.
- 6.2 During the construction and dismantling periods, the entrances/exits will be at the back of Exhibition hall only. The organizer will allow only authorized personal with proper I.D., e.g. exhibitor/contractor badges, to have access to the exhibition hall.
- 6.3 Only the persons who wear the badges by specified badges type will be allowed to enter and exit the exhibition hall during the exhibition hall working hours

- 6.4 Exhibitors who require special security services, they can directly contact the authorized security service contractor.
- 6.5 The organizer suggests exhibitor to do insurance for high value product and well-kept your belongings your booth during exhibition. In case of any lost, the organizer will not responsible for any lost and damages.
- 6.6 It is prohibited to bring explosive, dangerous materials, weapons, or gas thanks to the exhibition hall.

#### **B7 : Booth Cleansing Service**

- 7.1 The organizer will be responsible for general cleaning of the exhibition hall and gangway only.
- 7.2 Exhibitors must clean their booth and put their booths and their rubbish in front of their booths after show time to be picked up by cleaners daily.
- 7.3 If exhibitors would like to hire cleaners to their booths, please fill in page 42.

#### **B8 : Compress Air**

- 8.1 The organizer will not open compressed air in exhibition hall on 2<sup>nd</sup>- 3<sup>rd</sup> April 2022. (Construction Period).
- 8.2 The organizer will open compressed air in exhibition hall only on  $4^{th} 7^{th}$  April 2022. (The exhibition period) by switch on one hour before show time and switch off at close time of the fair.
- 8.3 Smoking is prohibited throughout the exhibition hall.

#### **B9 : Product Demonstration & Presentation**

- 9.1 The organizer reserves the right to warn advice or cancels any demonstration that disturbs other exhibitors. The exhibitor must inform the organizer in advance of any sales promotion that includes competition with prizes.
- 9.2 To avoid disturbance, the use of sound amplifier is prohibited. The used of TV or VCR must be under an acceptable sound level.
- 9.3 No activities which in the opinion of the organizer, cause a nuisance or annoyance to visitors or other exhibitors, shall be conducted by exhibitors within the vicinity of the fair.

#### **B10 : Overtime Operation**

During **construction**, the organizer will allow exhibitors to construct and decorate their stands according to operation hour **(Until 10.00 PM)**. Any exhibitor or contractor wishes to work exceeding that time, please contact the organizer office <u>before 03.00 PM</u> on the same day and must be responsible for expenditure of overtime operation up to BITEC's rate.

#### **Overtime Pay Rate**

| Area        | Fee         | Including VAT 7% |
|-------------|-------------|------------------|
| (sq.m.)     | (baht/hour) | (baht)           |
| 9-50        | 1,000       | 1,070            |
| 51-100      | 1,500       | 1,605            |
| 101-150     | 2,000       | 2,140            |
| 151-200     | 2,500       | 2,675            |
| 201-250     | 3,000       | 3,210            |
| 251-300     | 3,500       | 3,745            |
| 301-350     | 4,000       | 4,280            |
| 351-400     | 4,500       | 4,815            |
| 401 or more | 5,000       | 5,350            |

#### **B11 : Message Announcement**

The organizer will reserve announcement only on the general message. There will not be any announcement for personal purposes as the voice will disturb the business discussion.

#### **B12 : Photo/Video Shooting**

Unauthorized photo/video shooting at the venue is prohibited. Authorized personal must wear PRESS badges at all times.

#### **B13 : Unforeseen Occurrences**

In the event if any occurrence unforeseen in these rules and regulations, the decision of the organizer would take as final.

#### **B14 : Warning**

No person under any circumstances shall cut into or through any floor covering or wall nor alter

structure of the exhibition hall. Any such as damage to exhibition hall will be invoiced on the exhibitor.

#### **B15 : Parking Information**

Parking space is available at the Loading area, P2 (outdoor) parking lot and the parking space at Bhiraj Tower at BITEC

#### 15.1 (Loading)

- Car, pickup truck and big 4-wheel vehicle (Free for the first 1 hour and 30 minutes parking)
- 6-wheel, 10-wheel or more wheels vehicles, vehicle with trailer or container (Free for the first 3

hours parking)

This is to help other exhibitors be able to load their goods too.

\*\*\* In case of excessive parking time the fee is 200 baht per hour.

\*\*\* In case of loss of the loading card, the cost of replacement is 1,000 baht per card.



#### 15.2 Regulations for Parking 2 outdoor parking



- 1. Take the Blue card (in picture) from the automatic machine at the entrance.
- 2. Free parking for the first three hours and the fee of 20 baht per hour is for the following hours.
- 3. The parking space opens at 06.00-22.00 hr. (excess of parking time costs 1,000 baht per hour)
- 4. <u>No permission</u> for overnight parking
- 5. In case of loss of the card, the cost of replacement is 1,000 baht per card.

#### 15.3 <u>Regulations for indoor parking</u>



- 1. Take the Red card from the automatic machine at the entrance.
- 2. Free parking for the first three hours and the fee of 20 baht per hour is for the following hours.
- 3. The parking space opens at 06.00-22.00 hr. (excess of parking time costs 100 baht per hour)
- 4. No permission for overnight parking.

In case of loss of the card, the cost of replacement is 1,000 baht per card.

#### ORDERFORMCHECKLIST

#### FORMSRETURNTOSHOWORGANISERS

| FORMS | Description                                       | Form | Special<br>Service | Remark                      |
|-------|---|------|--------------------|-----------------------------|
| 1     | Organisers' Standard Stand                        | Х    |                    | 18 <sup>th</sup> March 2022 |
| 2     | Directory Map Board Lettering                     | Х    |                    | 18 <sup>th</sup> March 2022 |
| 3     | Stand fitting Contractors                         | Х    |                    | 18 <sup>th</sup> March 2022 |
| 4     | Exhibitor registration Form/ Exhibitor badge Form | Х    |                    | 25 <sup>th</sup> March 2022 |
| 5     | Furniture and Accessories                         |      | Х                  | 28 <sup>th</sup> March 2022 |
| 6A    | Power Supply and Lighting                         |      | Х                  | 15 <sup>th</sup> March 2022 |
| 6B    | Water system                                      |      | Х                  | 15 <sup>th</sup> March 2022 |
| 6C    | Air Compressor                                    |      | Х                  | 15 <sup>th</sup> March 2022 |
| 6D    | Installation plan                                 |      | Х                  | 15 <sup>th</sup> March 2022 |
| 7     | Exhibit Move In                                   |      | Х                  | 18 <sup>th</sup> March 2022 |

#### **Remark:**

Please send back the special service form only the service you needed

| <b>Organisers' Standard Stand</b>                            | FORM   |  |
|--|--|--|
| (For Standard Booth)   | 1  |  |
|  | Deadline   |  |
| Fascia Name: Please use Block Capital                        | 18 <sup>th</sup> March 2022  |  |
| Company Name (in English and only 20 block capital letters): | Please return completed form to:<br>Digiview Advertising Group Co., Ltd.<br>3300/111 21 <sup>st</sup> (Zone B), Elephant<br>Tower, Phaholyothin RD., |  |
| Booth Number:  | Chatujak, Bangkok 10900  |  |
| Total Booth Example:   | Contact :<br>Ms. Phatcharaporn Rattanaphan (Balm)<br>Tel. 02 838 9999 # 1401<br>Fax: 02 838 9999 # 8880<br>E-mail:                                   |  |
| T.B.P. PUBLICATION CO., LTD                                  | phatcharaporn.tbp@gmail.com  |  |
| Booth Number:<br>A01-A04 or A01.02.03.04 Total 4 Booth       | Note :<br>Please call every time you send a fax<br>and an email at<br>Tel. 02 838 9999 ext. 8807   |  |
| A01-A04orA01,02,03,04 Total4 Booth                           | Tel. 02 838 9999 ext. 8807   |  |

#### Each Booth will get only one name tag except you got prohibited paper from the organizer

| Company Name :     |               |  |  |
|--------------------|---------------|--|--|
| Booth No :         | Contract No : |  |  |
| Contact Person :   |               |  |  |
| Telephone :        | Mobile :      |  |  |
| Fax :              | E-mail :      |  |  |
| Signature : Date : |               |  |  |

\*\*\*Note: The change of company label, the exhibitors have to inform the organizers at least 1 week before the exhibition begin. For late inform, the exhibitors have to pay the label change fee with 1,000B (one thousand Baht) for 1 label

| <b>Directory Map Board</b>       | FORM   |
|----------------------------------|--|
| (For Standard Booth)             | 2  |
|                                  | Deadline   |
| Please fill in a capital letter  | 18 <sup>th</sup> March 2022  |
| Company name (Only English) :    | Please return completed form to:<br>Digiview Advertising Group Co., Ltd.<br>3300/111 21 <sup>st</sup> (Zone B), Elephant |
| Booth Number :                   | Tower, Phaholyothin RD.,<br>Chatujak, Bangkok 10900  |
| Total Booth                      | <u>Contact :</u><br>Ms. Phatcharaporn Rattanaphan (Balm)<br>Tel. 02 838 9999 # 1401                                      |
| Example :                        | Fax: 02 838 9999 # 8880<br>E-mail:   |
| T.B.P. PUBLICATION CO., LTD      | phatcharaporn.tbp@gmail.com Note :   |
| Booth Number :                   | Please call every time you send a fax<br>and an email at<br>Tel. 02 838 9999 ext. 8807                                   |
| A01-A04orA01,02,03,04Total4Booth | 101. 02 030 7777 CAL 0007  |

| Company Name :   |               |  |  |
|------------------|---------------|--|--|
| Booth No :       | Contract No : |  |  |
| Contact Person : |               |  |  |
| Telephone :      | Mobile :      |  |  |
| Fax :            | E-mail :      |  |  |
| Signature :      | Date :        |  |  |

**\*\*\*Note :** The directory board will set in the exhibition area to inform the information for visitors by map, exhibitor list and booth no.

# **Stand fitting Contractors**

### (For Raw Space : Special Design Booth Buyer Only)

Exhibitor has to submit the details of booth design and product demonstration area in 3D drawing with this form.

**Remark:** Maximum pole height = 5 meters and no partition.

**Note:** The official contractors have to pay deposit for performance bond of 1,000 THB per square meter must be placed (minimum levy of 15,000 THB.) Depending on the area in the contract.

(The deposit is the guarantee payment for any damage cause and rule omission. The Exhibitor and Official Contractor agree pay for the exceeding cost of damage. In case of the damage cost is more than minimum levy of 15,000 THB.)

I acknowledge the rules and regulations for site operation, standard construction, electrical installation and dismantle.

\_\_\_\_\_

I agree and will strictly follow all rules and regulations.

# FORM

# **3**A

Deadline

# 18<sup>th</sup> March 2022

#### Please return completed form to:

Digiview Advertising Group Co., Ltd. 3300/111 21<sup>st</sup> (Zone B), Elephant Tower, Phaholyothin RD., Chatujak, Bangkok 10900

#### Contact :

Ms. Sirijanya Saengrungsawang (Nan) Tel. 02 838 9999 # 8807 Fax: 02 838 9999 # 8880 E-Mail: sirijanya.tbp@gmail.com <u>Note :</u> Please call every time you send a fax and an email at Tel. 02 838 9999 ext. 8807

#### To complete this form, The Exhibitor and Contractor Name must describe in this form.

| Name of Contractor:                    |              |  |  |  |
|--|--------------|--|--|--|
| Address:                               |              |  |  |  |
| Telephone:                             | Mobile:      |  |  |  |
| Fax:                                   | E-mail:      |  |  |  |
| Contact Person:                        |              |  |  |  |
| Contractor Authorized by (Name): Date: |              |  |  |  |
| Exhibitor Authorized by (Name):        | Date:        |  |  |  |
| Company Name:                          |              |  |  |  |
| Booth No:                              | Contract No: |  |  |  |
| Contact Person:                        |              |  |  |  |
| Telephone:                             | Mobile:      |  |  |  |
| Fax:                                   | E-mail:      |  |  |  |
| Signature:                             | Date:        |  |  |  |

# Guarantee cheque for the operation

### (For special constructed booth)

\*\*\* Please provide this document together with the guarantee cheque when submission\*\*\* Deadline When appointed by the exhibitor, the contractor shall provide the event organizer a 18<sup>th</sup> March 2022 payment of 1,000 baht per square meters by guarantee check for operation, regarding the agreement on space size, and no less than 15,000 baht per booth. Please make the payment to "Digiview Advertising Group Co., Ltd."; the cheque can be mailed to or submitted at the office of Digiview Advertising Group Co., Ltd. 3300/111 Chang Building Floor 21 (B Zone), Paholyothin Road, Jompol, Chatuchak district, Bangkok 10900. Tel: 02 838 9999. **Contact :** Fax: 02 838 9999 #8880 This guarantee cheque is to ensure that all rules and regulations shall be followed strictly with responsibility for any direct or indirect damage due to the violation of the agreement along with further payments, as requested by the organizer, by the contractor for the damage

that may exceed the guarantee cheque payment.

Please submit the guarantee cheque within 18<sup>th</sup> March 2022

The guarantee cheque will be returned in 18<sup>th</sup>- 29<sup>th</sup> April 2022. Otherwise, the

guarantee cheque will be destroyed without any deposit.

| For Contractor of special constructed booth |                           |                    |             |            |  |
|---|---------------------------|--------------------|-------------|------------|--|
| Contractor's Company:                       |                           |                    |             |            |  |
| Exhibitor's Company:                        |                           |                    |             |            |  |
| Contact person:                             | Contact person: Position: |                    |             |            |  |
| Fax:  |                           |                    |             |            |  |
| E-mail:                                     |                           |                    |             |            |  |
| Contractor:                                 | Booth No: Booth Quantity: |                    | Total space |            |  |
| Guarantee cheque payment: Baht              |                           |                    |             |            |  |
| Bank:                                       |                           | Branch: Cheque No: |             | Cheque No: |  |
| Signature: Date:                            |                           |                    |             |            |  |

\*\*\*Remark: In case of any damage caused by construction worker or any payments concerning the rules and regulations, the organizer will inform about total amount of the payment on the day of booth disposal. After the operation, in case of no damage the guarantee cheque will be returned and can be retrieved as mentioned above.

# **FORM**

**3B** 

#### Please return completed form to:

Digiview Advertising Group Co., Ltd. 3300/111 21<sup>st</sup> (Zone B), Elephant Tower, Phaholyothin RD., Chatujak, Bangkok 10900

Ms. Thunnika KoomThong Tel. 02 838 9999 # 1703 Fax: 02 838 9999 # 8880

### Note : Please call every time you send a fax and an email at

Tel. 02 838 9999 # 1703

| E-mail : thidarat.tbp@gmail.co |
|--------------------------------|
|--------------------------------|

# Above-the-ground space payment

### (For special constructed booth that requires above-the-ground space)

The contractor for the special booth that needs to install a truss above the ground shall pay for the cost of above-the-ground space in accordance with total weight of truss and related equipment.

| 0 - 999 Kilograms       | = 10,000 Baht |
|-------------------------|---------------|
| 1,000 – 1,499 Kilograms | = 20,000 Baht |
| 1,500 – 1,999 Kilograms | = 25,000 Baht |
| 2,000 Kilograms or more | = 30,000 Baht |

The above rate is not included 7% VAT yet.

For payment for above-the-ground space, please contact

Ms. Thunnika KoomThong Tel. 02 838 9999 Ext. 1703

# Rules and regulations for the installation of airborne structures for special decorated

#### booths to be installed.

1. Height of the booth with its dimension in detail (Form 3A)

2. A staff shall stand by in each booth to switch off the power each day.

3. Through what direction will the lighting be installed on the upper truss be pulled up? In case of passing through the truss, some room or hole shall be prepared for lighting service.

4. Never keep service room locked in case of working in the service room (Regarding Item 4)

5. Installation height in the air must be 5-7 meters from the building floor.

6. Special decorated booths with 4 sides open space are allowed to mount the structure only on the air.

7. It is not allowed to install any type of diffuser on top of the air structure In case of encountering, the organizer reserves the right to notify dismantle immediately.

8. Please include the information about truss installation for consideration as follows:

8.1 Total weight ......Kilograms

8.2 Weight of each component in detail

 8.2.1

 8.2.2

 8.2.3

 8.2.4

 8.2.5

8.3 Type of lighting used on the truss

.....

8.4 Indicate if the hoist used for installation is electric or manual

### Deadline

## 25<sup>th</sup> March 2022

#### Please return completed form to:

Digiview Advertising Group Co., Ltd. 3300/111 21<sup>st</sup> (Zone B), Elephant Tower, Phaholyothin RD., Chatujak,

Bangkok 10900

#### Contact :

Ms. Sirijanya Saengrungsawang (Nan)

Tel. 02 838 9999 # 8807

Fax: 02 838 9999 # 8880

E-Mail: sirijanya.tbp@gmail.com

#### Note :

Please call every time you send a fax

and an email at

Tel. 02 838 9999 # 8807

### **Exhibit Terms and Conditions**

#### **Contractor Badges**

The contractor must wear contractor badge while on the exhibit floor. Also, the contractor is required to pay the deposit. If contractor or its representative fail to observe the term and condition of this contract, the contractor may not allowed to enter the exhibition area.

#### **Booth Cleaning**

During the period of exhibition day including move-in and move-out days, the Exhibitor is responsible to the Organizers for seeing that his booth is maintained in a clean and orderly state. Should goods be left, they will be disposed of or stored by the Organizers who will have the right to charge for such storage.

#### **Care of Exhibit**

Exhibitor shall not paste, nail or otherwise affix any exhibit, sign or other materials, to walls, doors, or other surface in a way that marks or defaces the Centre, exhibit space, stand equipment or stand furnishings. Exhibitor shall return the exhibit space in as good condition as it was received. Exhibitor shall be liable for any damage caused by its failure to adhere to this provision. Raw wood, cardboard or similar materials must be covered or painted if they are visible in adjacent stands.

#### **Exhibition Booth Front Side**

Front side of exhibition booth must be opened and keep its clear at least the half of side no matter how high of booth, or set up with translucence material underneath the exhibition booth's sign name. In case of solid wall construction, the length of the wall must not be over than 6 metres and the height must not be over than 5 metres

#### **Carpet Flooring Installation**

For Exhibitors who need to set up their own booth have to follow the rules as below;

- 1. Carpet flooring and Exhibit wall should be installed by the Exhibitor within 24 hours of starting time.
- Carpet and flooring materials must be laid directly on the floor and securely taped at the edges which are easy to remove on dismantle day. No paint or glue on the floor. Fail to follow the rules will be affected for any delay of booth installation or move in and Exhibitors shall be fully responsible for any penalties.

#### **Booth Painting**

Exhibition booth must be painted on the wall both of inside and outside the booth(s).

#### **Fire Precautions**

The Exhibitor must comply with any instructions given by the venue and the Organizers to avoid the risk of fire. All material in constructional work and displays must be effectively fire-proofed.

#### **Booth Construction**

The Exhibitor shall submit plans of his booth(s) to the Organizer for approval by the venue. No display, booth fitting, or exhibit shall exceed the height specified in the Exhibitor's Manual, without the prior consent of the Organizer.

The Organizer and the venue reserve the right to examine and exclude any exhibit. The Exhibitor who failed to follow the rule is responsible to pay for expenses.

#### **Booth Dismantle**

Exhibitor will be provided reasonable time to dismantle its exhibits as will be specified in the Exhibitor Service Manual. Exhibit materials not removed from the hall by Exhibitor as specified will be removed by Organizer at Exhibitor's expense and liability.

#### **Rules and Regulations**

Exhibitor is responsible to comply with all rules and regulations which are in effect at the time this contract is signed.

#### **Exhibition Booth Number**

The exhibition booth number which provided by Organizer must be shown in every side of booth.

#### **Staffing of Exhibitions**

Exhibitor has to provide the staff and communication tools during the exhibition period due to communicate with Organizer in an emergency case.

### **Rules and Restrictions for Official Contractor**

Do not have any records from; lack of responsibility, damage to other exhibit or have been rejected from any services/hospitality fields.

1. Company / Firm can provide any services, professional staffs with communication tools as Exhibitor request.

2. The Exhibitor shall submit perspective of his booth(s) with 1 copy to the Operation Manager for approval at least 30 days before installation. Any changing of plan is strictly prohibited unless the permission is granted directly from Operation Manager in writing.

3. Give the consults/recommendations to other Exhibitors or Contractor which can help the operation running the process. During the period of exhibition day including installation and dismantle day, only the Exhibitor or Contractor with the official badges are allowed to carry out work at the exhibition hall and they must liaise with the official contractor for all work requirements. Unofficial contractors are not allowed to get entry the exhibition hall as the Organizer reserves the right to stop or terminate all operation.

### **Rules and Restrictions for Raw Space (Special Design Booth)**

The Exhibitors who reserve for exhibit raw space can set up their own booth by follow the rules and restrictions as below;

- To build up the Exhibitor's own booth(s) or use exhibit raw space for display must be affix the company sign name and exhibitor number in clear. Failure to comply with the rules and regulations of this contract and as stated in the exhibitor's manual will result in the alteration or removal of the booth at the Exhibitor's expense.
- 2. The Exhibitor company is responsible for all injury, lose or damage that may occur from Exhibitor's contractor.
- 3. The Exhibitor who builds up their own booth (s) shall submit perspective of his booth(s) including the detail of all materials and electrical installations to the Exhibition Operation Department for approval at least 30 days before exhibition day. The Operation Department will reply for approval within 15 days after received the plans. Organizer reserves the right for any changing of plans if necessary and the Exhibitors who do not submit plan for approval are not allow building up booth(s) in exhibition area.
- 4. The exhibition booth(s) must be fully carpeted.
- 5. For security and safety, please do not set up all electric by yourself. All electrical installations on stands must comply through the official constructor with the relevant regulation and are subject to inspection and test.
- 6. Any spray, welding and anything which make dusts or disturb to other exhibitors/visitors are strictly prohibited in the exhibition hall.
- 7. In case of exhibit space is next to another exhibition booth. Please do not use any benefits from that exhibition booth. The Exhibitors have to build their own booth and booth's wall by themselves.
- 8. The Exhibitor has to cover the booth's wall if it higher than adjacent exhibitor's booth.
- 9. Nothing shall be posted on, or tacked, nailed, screwed, or otherwise attached to the columns, walls, floors or other parts of the convention hall exhibit area without permission from the proper building authority.
- 10. The Exhibitor shall build up you own booth's back wall (for island stand). Organizer reserves the right to change the Exhibitor booth(s) plans due to obstruct the view or prejudice adjacent Exhibitors.
- 11. Any display or content may exceed the high of 2.5 meters should build up at least 1 meter away from the back wall except the booth which next to the wall of exhibition hall.
- 12. The Exhibitor is responsible to clean the exhibition booth(s) before return to Organizer.
- 13. The Contractors and Exhibitors cannot build up the booth(s) unless permission is granted directly by Organizer. A construction guarantee or cheque as guarantee amount including common service fee are

### Criteria for The Cost of Damage due to Construction of Special booth

It is critical for the Company to set the rate of damage cost so that this exhibition can process efficiently and smoothly. The Company, therefore, requests for cooperation from both the contractor for special constructed booth and the exhibitor to give special care and prevention from damage that is likely to happen and affects the cost of damage as follows.

- 1. In case of damage of equipment, location or decoration the cost of damage will be assessed from where the damage takes place.
- 2. In case of misconstruction of the booth regarding the form submitted to the organizer, 50 per cent of the space guarantee payment shall be deducted or the construction will be halted.
- 3. No permission of covering the wall with smooth white opaque material or white painted plywood (for the wall higher than 2.5 meters), 50 per cent of the space guarantee payment shall be deducted or the construction will be halted.
- 4. In case of trash or excessive materials left (on the days of booth setup and disposal) the cost of 500 Baht per kilogram shall be paid.
- 5. The exceeding time of construction and removal costs 1,000 baht per hour.

### **Exhibitor Badge Registration Form**

### Exhibitors are given Exhibitor badge a according to the exhibiting size as

#### indicated below:

| 9 sq.m.Booth  | 4 Badges  | 36 sq.m.Booth          | 16 Badges |
|---------------|-----------|------------------------|-----------|
| 18 sq.m.Booth | 8 Badges  | 54 sq.m.Booth          | 24 Badges |
| 27 sq.m.Booth | 12 Badges | 72 sq.m.Booth or above | 32 Badges |

- Please bring along the copy this form when collecting your badges during setup date.

- Exhibitor badge will not be issued if the following information has not been completed. Please attached separate sheet if below space is insufficient.
- Exhibitors will be able to collect the badges at the registration counter in front of Hall 103 on  $2^{nd} 3^{rd}$  April 2021. (Deadline : 25<sup>th</sup> March 2022)
- The Exhibitor passes will be issued based on the names provided below.

Remarks: In compliance with preventive measures again Covid-19 and for the safety of exhibitors and all participants, the organizer would like to ask for your cooperation to send us by email any of the following items files : Covid-19 vaccination certificate/documents of having 2 shots of vaccine or antigen test kid (ATK) result within 3 days of every exhibitor staff name listed in Form 4 . In case any exhibitor staff does not have vaccination certificate or ATK result, he/she has to purchase ATK at our ATK service point and shows the ATK result on site.. After checking, we will paste the logo on exhibitor badge to present to our security guards before entering the exhibition halls.

# 4 Deadline 25<sup>th</sup> March 2022

**FORM** 

### Please return completed form to: Digiview Advertising Group Co., Ltd. 3300/111 21<sup>st</sup> (Zone B), Elephant Tower, Phaholyothin RD., Chatujak, Bangkok 10900 Contact : Ms. Orapan Masuwan (Ice) Tel. 02 838 9999 # 8607

Fax: 02 760 8880

E-mail:

orapan.masuwan@gmail.com

Note : Please call every time you send a fax and an email at Tel. 02 838 9999 # 8607

### **Exhibitor Badge Registration Form**

| Comp   | bany name:   | Booth No.:                            |  |  |  |  |
|--------|--|---------------------------------------|--|--|--|--|
| Conta  | act person:  | E-mail:                               |  |  |  |  |
| Tel.:_ |  | M-1.1.                                |  |  |  |  |
|        | Please fill the form in English with the block letters |                                       |  |  |  |  |
| No.    | Name-Surname   | Name-Surname Company Position Country |  |  |  |  |
| 1      |  |                                       |  |  |  |  |
| 2      |  |                                       |  |  |  |  |
| 3      |  |                                       |  |  |  |  |
| 4      |  |                                       |  |  |  |  |

# **Exhibitor Badge Registration Form**

## (For Standard Booth and Decorated Booth)

FORM 4

Deadline

25<sup>th</sup> March 2022

| Please fill the form in English with the block letters |              |         |          |         |  |
|--|--------------|---------|----------|---------|--|
| No.  | Name-Surname | Company | Position | Country |  |
| 5  |              |         |          |         |  |
| 6  |              |         |          |         |  |
| 7  |              |         |          |         |  |
| 8  |              |         |          |         |  |
| 9  |              |         |          |         |  |
| 10   |              |         |          |         |  |
| 11   |              |         |          |         |  |
| 12   |              |         |          |         |  |
| 13   |              |         |          |         |  |
| 14   |              |         |          |         |  |
| 15   |              |         |          |         |  |
| 16   |              |         |          |         |  |
| 17   |              |         |          |         |  |
| 18   |              |         |          |         |  |
| 19   |              |         |          |         |  |
| 20   |              |         |          |         |  |
| 21   |              |         |          |         |  |
| 22   |              |         |          |         |  |
| 23   |              |         |          |         |  |
| 24   |              |         |          |         |  |
| 25   |              |         |          |         |  |
| 26   |              |         |          |         |  |
| 27   |              |         |          |         |  |
| 28   |              |         |          |         |  |

\*\*\*Please complete and return this copy to : Ms. Oraphan Masuwan

Telephone 02-838-9999 Ext. 8607

E-mail: orapan.masuwan@gmail.com

### Furniture and equipment rental form

#### WORKDEE SERVICE CO., LTD.

Booking is made by 28<sup>th</sup> March 2022

#### Please fill out form and send Email : workdeeloveservice@gmail.com

#### ORDER FORM EXHIBITION. BOOTH NO Please complete this form Fascia Board as it should appear (4 H white Sticker letters on colour fascia. A maximum ot 24 letter can be accommodated) Khun Apinya FURNITURE FOE HORE 1st rate Baht/pc 2nd rate Baht/pc 3rd rate Baht/pc Workdee Service Co., Ltd. Payment 28<sup>th</sup> NO. Description SIZE Payment before Payment 2<sup>nd</sup> April Oty (pcs) 51/25 Moo. 6 21<sup>th</sup> March 2022 March 2022 2022 715.00 ST 001 Information Desk 45x1.00x0.75 M 605.00 550.00 1,300.00 ST 002 Lockable Cabinet 50x1.00x80 M 1,000.00 1,100.00 Bang-muang, Bang-yai, ST 003 Low Showcase 50x1.00x1.00 M 2,500.00 2,750.00 3,250.00 ST 004 Low Showcase 50x1.00x80 M 2,000.00 2,200.00 2,600.00 Nonthaburi 11140 ST 005 Low Showcase 50x50x80 M 1.500.00 1.650.00 1.950.00 ST 006 TV. & VEDIO Stand 50x75x80 M 1.000.00 1.100.00 1,300.00 ST 007 Showcase 50x50x40,60,80,1.00M 500/700/800/1000 550/770/880/1100 650/910/1040/1300 **Payment Information:** ST 008 75x75x80 M Table 500.00 550.00 650.00 ST 009 Coffee Table 50\*50\*50M 450.00 495.00 585.00 ACC Name: Workdee Service ST 010 Round Table Q 75x80 M 800.00 880.00 1,040.00 ST 011 Sofa 60x70x75M 800.00 880.00 1 040 00 Bank: Siam Commercial Bank ST 012 Office Chair 55x50x90 M 850.00 935.00 1,105.00 High Stool Q 50x90 M 700.00 770.00 910.00 ACC No: 387-2-13142-5 ST 014 High Stool Q45x75 M 500.00 550.00 650.00 ST 015 Chair 0.50 M 200.00 220.00 260.00 Branch: Temple ST 016 Chair 55x58x77 M 800.00 880.00 1 040 00 ST 017 Folding Door @ 100x2.40 M 1.700.00 1.870.00 2.210.00 Please fax the payment evident to ST 018 100x50x2.40 M 3,900.00 4,290.00 5,070.00 High Showcase ST 019 High Showcase 50x50x2.40 M 2,500.00 2,750.00 3,250.00 Workdee Service Co., Ltd. ST 020 Shelf (Flat / Slope) @ 0.25x1.00 M 400.00 440.00 520.00 Tota To confirm your order. Vat 7% Total Amount The booking will be effective only if payment has been made in full within the time specified on the invoice by bank transfer to : **Contact Person:** Account name : Workdee Service Co., Ltd. Account number : 387-2-13142-5 Account Type : Savings Bank : Siam Commercial Bank Temple Branch Khun Apinya Fax proof of payment (Copy of check or money transfer slip) back to Workdee Service Co., Ltd. at the fax number below of this document. Tel. 081 988 3831 Condition 1. The booking form will be complete only when The full payment has been received. Fax: 02 408 1918 2. The organizer reserves the right to refund in the event of The booking has been cancelled. 3. The price stated in this quotation is the rental price for the duration of the event only, which you are responsible for the damages or loss incurre Émail: workdeeloveservice@gmail.com 1. Exhibitors will receive a 50% refund for cancelation before 6<sup>th</sup> March 2022. There will be no refund after 6<sup>th</sup> March 2022. 2. Exhibitors have to specify the position the lighting equipment on the plan (Form 5D). If not specified otherwise, all your requested utilities point will be placed upon our contractor's discretion. 3. Additional charge 1,000 THB. For all relocation. 4. For special equipment is not mention in this document. There will be extra charge for separate quotation. 5. Electric socket is limited for one merchandise. No connection id not allowed to prevent the risk of electric overload 6. The organizer reserve the right to disconnect the electrical supply to and dangerous opinion or likely to cause annoyance to other Booth number: Exhibiting Company: Tex ID : Head Office/Branch: Address: Fax/E-mail: Telephone: Contact Person: Position: Date: Signature: Orders are valid only when accompanied with full payment on later than the above deadline by company cheque or T/T reimburse in a favor Expo Lite Co., Ltd.

# FORM

5



| Furniture and | equipment rental form |
|---------------|-----------------------|
|---------------|-----------------------|

### QUIKFRAME SYSTEMS CO., LTD.

5



Booking is made by 1<sup>st</sup> -31<sup>th</sup> March 2022

Please fill out form and send Email : support@quikframe.com

| <b>Company Name :</b> |             | Booth No. :       |
|-----------------------|-------------|-------------------|
| Address :             |             | Contact Person :  |
| Tel :                 |             | Mobile :          |
| Fax :                 | Signature : | Purchase : Rental |
|                       |             |                   |

| No.             | Product Code      | Description | Unit     | Amount |
|-----------------|-------------------|-------------|----------|--------|
|                 |                   |             |          |        |
|                 |                   |             |          |        |
|                 |                   |             |          |        |
|                 |                   |             |          |        |
|                 |                   |             |          |        |
|                 |                   |             |          |        |
|                 |                   |             |          |        |
|                 |                   |             |          |        |
| <u>Contact:</u> |                   |             | Included |        |
| Benj            | awan 081 359 6680 |             | VAT 7%   |        |

Tatal

### support@quikframe.com

#### **Terms of Payment Conditions**

- Rental and Sales prices exclusive of VAT 7%
- The order will be completed once the tenant pays the full amount
- Payment Period **31<sup>th</sup> March 2022**
- Bank of Ayudhya Thapra Branch Saving Account No. 142-1-25010-9
- Send proof of transfer to E-mail: support@quikframe.com

#### <u>Note</u>

All furniture responsibilities are given to the customer once the goods are handing over with the signature during the rental period as stated in the contract

- Customers is to be responsible for all damages occur to all rent furniture during the rental period.
- Company has right to charge for any damages occur
- For any product loss, customer is to be charged at the full retail price with 15% per month upon any late payment



### THAILAND INDUSTRIAL FAIR & FOOD PACK ASIA 2022 (4-7 APRIL 2022)

|                         |                  |  |                                | ราคาพิเศษจองและชำระเงิน |
|-------------------------|------------------|--|--------------------------------|-------------------------|
| List                    | Product code     | Product name                                     | Size                           | ภายในวันที่1 - 31 มี.ค. |
|                         |                  |  |                                | (บาท)                   |
|                         | Q-S01            | Quik Stage Pro 1x2 (H.20)                        | 60x116.4x20 cm                 | 320                     |
|                         | Q-S02            | Quik Stage Pro 1x2 (H.40)                        | 60x116.4x40 cm                 | 320                     |
|                         | Q-S03            | Quik Stage Pro 1x2 (H.60)                        | 60x116.4x60 cm                 | 320                     |
|                         | Q-S04            | Quik Stage Pro 1x2 (H.80)                        | 60x116.4x80 cm                 | 320                     |
|                         | Q-S05            | Quik Stage Pro DF 1x2 (H.100)                    | 60x116.4x100 cm                | 480                     |
| Quik Stage              | Q-S06            | Quik Stage Pro DF 1x2 (H.120)                    | 60x116.4x120 cm                | 480                     |
| _                       | Q-S07            | Quik Stage Pro 1x1 (H.40)                        | 60x60x40 cm                    | 270                     |
|                         | Q-S08            | Quik Stage Pro 1x1 (H.60)                        | 60x60x60 cm                    | 270                     |
|                         | Q-S09            | Quik Stage Pro 1x1 (H.80)                        | 60x60x80 cm                    | 270                     |
|                         | Q-S10            | Quik Stage Pro 1x1 (H.100)                       | 60x60x100 cm                   | 320                     |
|                         | Q-MT01<br>Q-MT02 | Quik Stage Pro (Round)<br>Quik Stage Pro (Round) | 120x30 cm<br>120x60 cm         | 800<br>1,000            |
|                         | Q-M102           | Quik Stage Pro 2 Step L.60 cm. (H.40)            | 30x60x40 cm                    | 320                     |
|                         | Q-ST02           | Quik Stage Pro 2 Step L.60 cm. (H.60)            | 30x60x60 cm                    | 480                     |
| Quik Step               | Q-ST02           | Quik Stage Pro 2 Step L.120 cm. (H.60)           | 40x120x60 cm                   | 800                     |
| Quin Grap               | Q-ST04           | Quik Stage Pro 3 Step L.120 cm. (H.90)           | 40x120x90 cm                   | 1,000                   |
|                         | Q-ST05           | Quik Stage Pro 5 Step L.120 cm. (H.150)          | 40x120x150 cm                  | 1,500                   |
|                         | Q-SD01           | Quikstand 45 (H.40)                              | 45x45x40 cm                    | 280                     |
|                         | Q-SD02           | Quikstand 45 (H.50)                              | 45x45x50 cm                    | 280                     |
|                         | Q-SD03           | Quikstand 45 (H.60)                              | 45x45x60 cm                    | 280                     |
|                         | Q-SD04           | Quikstand 45 (H.80)                              | 45x45x80 cm                    | 330                     |
|                         | Q-SD05           | Quikstand 45 (H.100)                             | 45x45x100 cm                   | 480                     |
|                         | Q-SD06           | Quikstand 60 (H.40)                              | 60x60x40 cm                    | 280                     |
|                         | Q-SD07           | Quikstand 60 (H.50)                              | 60x60x50 cm                    | 280                     |
| Quik Stand              | Q-SD08           | Quikstand 60 (H.60)                              | 60x60x60 cm                    | 280                     |
|                         | Q-SD09           | Quikstand 60 (H.80)                              | 60x60x80 cm                    | 330                     |
|                         | Q-SD10           | Quikstand 60 (H.100)                             | 60x60x100 cm                   | 480                     |
|                         | Q-SD11           | Quik Stand Desk (Table)                          | 60x120x76 cm                   | 330                     |
|                         | Q-SD12           | Quik Stool B (Chair)                             | 38x38x46 cm                    | 160                     |
|                         | Q-SD13           | Quik Stand Round                                 | 75x75 cm                       | 210                     |
|                         | Q-SD14           | Quik Stool A (Chair)                             | 36xH.46 cm                     | 140                     |
|                         | Q-SD15           | Smax TV Stand                                    | 60x60x220 cm                   | 1,000                   |
| Shelf                   | Q-SH01           | Quik Custom Step Shelf                           | 82.8x56.4x48,68,90 cm          | 800                     |
| onen                    | Q-SH02           | Quik Magazine Rack Asection                      | 30x26.5x161 cm                 | 320                     |
|                         | Q-SH07<br>Q-DI01 | Quik Magazine Rack 5section                      | 30x26.5x192 cm<br>30x77x225 cm | 350<br>940              |
|                         |                  | Quik Q-Seg 1x3                                   |                                |                         |
|                         | Q-DI02           | Quik Q-Seg 2x3                                   | 30x150x225 cm                  | 1,160                   |
|                         | Q-DI03           | Quik Q-Seg 3x3                                   | 30x224x225 cm                  | 1,300                   |
|                         | Q-DI04           | Quik Q-Seg 4x3                                   | 30x299x225 cm                  | 1,520                   |
| Quik Display            | Q-D106           | Box Banner<br>Box Banner                         | 30x60x160 cm<br>30x80x180 cm   | 180                     |
| Quik Display            | Q-DI07           |  |                                | 190                     |
|                         | Q-D108           | Smax Wall Screen                                 | 300x220-280 cm                 | 1,450                   |
|                         | Q-D109           | Signtific # Mars                                 | 31x84.5x200 cm                 | 420                     |
|                         | Q-DI10           | Pinclic<br>Pinclic                               | 200x233 cm.                    | 1,300                   |
|                         | Q-DI11           |  | 285x233 cm                     | 1,520                   |
| Out Country             | Q-DI12           | Pinclic  | 595x233 cm.                    | 3,500                   |
| Quik Counter            | Q-CB01           | Q's café M                                       | 100x179x223 cm                 | 2,500                   |
| Booth                   | Q-CB02           | Q's café L                                       | 192x147x223 cm                 | 3,000                   |
|                         | ASG-01           | Acrylic Guard                                    | 60x60 cm เจาะช่อง 20x20 cm     | 700                     |
| New Normal              | ASG-02           | Acrylic Guard                                    | 80x80 cm เจาะช่อง 20x20 cm     | 860                     |
| Protection Solution     | ASG-03           | หน้ากากผ้าทอโยทองแดง Copper Space                |                                | 300                     |
| เฉพาะจำหน่ายขาดเท่านั้น | ASG-05           | Alcohol Gel 500 ml หัวปัม                        | 10.00.00                       | 250                     |
|                         | ASG-06           | แท่นเหยียบ Alcohol + Alcohol 500 ml              | 40x60x110 cm                   | 1,800                   |

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Remark: Rental Price / Purchasing price is only for clients in TIF & FOOD PACK ASIA 2022.(Register before 1-31 March 2022).

The above rates are exclusive of 7% VAT.

This price list does not include accessories, packaging, inkjet printing, vinyl printing and fabric printing prices are subject to change without prior notice

# **Power Supply and Lighting**

# **Reservation Form**

| ITEM A: ELECTRICAL EQUIPMENT   |   |   |  |  |  |
|--|---|---|--|--|--|
|  |   |   |  |  |  |
|  |   | 1st rate Baht/pc  | 2nd rate Baht/pc   |  |  |
| Description  | Payment before  | Payment 15 <sup>th</sup> March  | Qty (pcs)  | Bath   |  |
| Spotlight 100W/Short Lag   |   | 15 <sup>th</sup> March 2022   | - 7 <sup>th</sup> April 2022   |  |  |
| Spotlight 100W Short Leg<br>Spotlight 100W Long Leg  |   | 699<br>770  | 826<br>910   |  |  |
| Fluorescent 20/40 W  |   | 699   | 826  |  |  |
| Downlights 50W. (embedded ceiling lamp)  |   | 770   | 910  |  |  |
| Halogen 500W   |   | 2,311   | 2,731  |  |  |
| Metal Halide 150W. (White colour)  |   | 2,311   | 2,731  |  |  |
| Metal Halide 400W. White colour (Metal Halide  |   | 3,466   | 4,096  |  |  |
| ITEM B: CIRCUIT BREAKERS AND PLUG  | FOR EXHIBITION ON   |   |  | lectric)   |  |
| Plug 5 Amp with Fuse 220.50 Hz.<br>Plug 5 Amp with Fuse 220.50 Hz. (24 Hours)  |   | 928   | 1,095<br>2,192   |  |  |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.  |   | 3,674   | 4,341  |  |  |
| Breaker 15 Amp 220 V. Single Phase 50 Hz. (24  | Hours)  | 7,348   | 8,681  |  |  |
| Breaker 30 Amp 220 V. Single Phase 50 Hz.  |   | 7,310   | 8,639  |  |  |
| Breaker 15 Amp 380 V. Three Phase 50 Hz.   |   | 11,018  | 13,021   |  |  |
| Breaker 30 Amp 380 V. Three Phase 50 Hz.   |   | 15,117  | 17,866   |  |  |
| Breaker 60 Amp 380 V. Three Phase 50 Hz.   |   | 30,235<br>45,247  | 35,733<br>53,473   |  |  |
| Breaker 100 Amp 380 V. Three Phase 50 Hz.<br>Breaker 150 Amp 380 V.Three Phase 50Hz.   |   | 45,247<br>67,870  | 53,473<br>80,209   |  |  |
| Breaker 200 Amp 380 V. Three Phase 50Hz.<br>Breaker 200 Amp 380 V. Three Phase 50Hz.   |   | 90,493  | 106,945  |  |  |
| ITEM C: BREAKERS FOR LIGHTING ELEC   | TRICAL EQUIPMENT  |   | ,  | ices use)  | I  |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.  |   | 12,550  | 14,833   |  |  |
| Breaker 30 Amp 220 V. Single Phase 50 Hz.  |   | 25,101  | 29,665   |  |  |
| Breaker15 Amp 380 V.Three Phase 50Hz.  |   | 37,651  | 44,499   |  |  |
| Breaker30 Amp 380 V.Three Phase 50Hz.  |   | 75,302  | 88,994   |  |  |
| Point of lighting Setup<br>Lighting not higher than 17 watts. 5 lights are allo  | owed per point.   |   |  |  |  |
| Lighting not higher than 18-25 watts. 3 lights are   |   | 706   | 1,111  |  |  |
| Lighting not higher than 26-100 watts. 1 light is a  | llowed per point.   |   |  |  |  |
| LED lighting libbon, No more than 5 meters of light  | ghting allowed per point.   |   |  |  |  |
| ITEM D: BREAKER FOR EQUIPMENT USE  |   |   |  |  |  |
|  | D DURING CONSTRU  | CTION OR DEMO   | DLITION  |  |  |
|  | Cost per Day  | Start Day   | Finish Day   | Qty  | Bath   |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.  | Cost per Day<br>1,389   |   |  | Qty  | Bath   |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.   | Cost per Day<br>1,389<br>2,778  |   |  | Qty  | Bath   |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V.Three Phase 50 Hz.  | Cost per Day<br>1,389   |   |  | Qty  | Bath   |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V.Three Phase 50 Hz.  | Cost per Day<br>1,389<br>2,778<br>4,167   |   |  | Qty  | Bath   |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V.Three Phase 50 Hz.  | Cost per Day<br>1,389<br>2,778<br>4,167   |   |  |  | Bath   |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V.Three Phase 50 Hz.  | Cost per Day<br>1,389<br>2,778<br>4,167   |   | Finish Day   | Total  | Bath   |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V.Three Phase 50 Hz.  | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335  | Start Day   | Finish Day   | Total<br>Vat 7%<br>otal Amount   | Bath   |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V.Three Phase 50 Hz.<br>Breaker 30 Amp 380 V.Three Phase 50 Hz.   | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335  | Start Day   | Finish Day   | Total<br>Vat 7%<br>otal Amount   | Bath   |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V.Three Phase 50 Hz.<br>Breaker 30 Amp 380 V.Three Phase 50 Hz.   | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup>   | Start Day<br>March 2022. There  | Finish Day   | Total<br>Vat 7%<br>otal Amount<br>er   |  |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V.Three Phase 50 Hz.<br>Breaker 30 Amp 380 V.Three Phase 50 Hz.   | Cost per Day         1,389         2,778         4,167         8,335         335         35         4,167         8,335         4,167         8,335         4,167         8,335         4,167         8,335         4,167         8,335         4,167         8,335         4,167         < | Start Day<br>March 2022. There  | Finish Day   | Total<br>Vat 7%<br>otal Amount<br>er   |  |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V.Three Phase 50 Hz.<br>Breaker 30 Amp 380 V.Three Phase 50 Hz.<br>1. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position  | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.   | Start Day<br>March 2022. There  | Finish Day   | Total<br>Vat 7%<br>otal Amount<br>er   |  |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>1. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position to<br>utilities point will be placed upon our contract   | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.   | Start Day<br>March 2022. There<br>on the plan (Form   | Finish Day<br>Finish Day<br>T<br>te will be no refund aft<br><b>5D)</b> . If not specified of  | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a   |  |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>I. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position to<br>utilities point will be placed upon our contract<br>3. Additional charge 1,000 THB. For all r  | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.<br>elocation.<br>this document. There y   | Start Day<br>March 2022. There<br>on the plan (Form<br>will be extra charge                         | Finish Day<br>Finish Day<br>T<br>t<br>will be no refund aft<br><b>5D</b> ). If not specified of<br>for separate quotation                        | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a   | ll your requeste                             |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>1. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position to<br>utilities point will be placed upon our contract<br>3. Additional charge 1,000 THB. For all r<br>4. For special equipment is not mention in<br>5. Electric socket is limited for one merch   | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.<br>elocation.<br>this document. There y<br>andise. No connection  | Start Day<br>March 2022. There<br>on the plan (Form<br>will be extra charge<br>id not allowed to pr | Finish Day<br>Finish Day<br>Tr<br>will be no refund aft<br><b>5D</b> ). If not specified of<br>for separate quotation<br>revent the risk of elec | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a<br>n.<br>tric overload  | ll your requeste                             |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>1. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position to<br>utilities point will be placed upon our contract<br>3. Additional charge 1,000 THB. For all r<br>4. For special equipment is not mention in<br>5. Electric socket is limited for one merch<br>6. The organizer reserve the right to disco  | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.<br>elocation.<br>this document. There y<br>andise. No connection  | Start Day<br>March 2022. There<br>on the plan (Form<br>will be extra charge<br>id not allowed to pr | Finish Day<br>Finish Day<br>Tr<br>will be no refund aft<br><b>5D</b> ). If not specified of<br>for separate quotation<br>revent the risk of elec | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a<br>n.<br>tric overloac<br>cause anno                                      | ll your requeste                             |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>I. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position of<br>utilities point will be placed upon our contract<br>3. Additional charge 1,000 THB. For all r<br>4. For special equipment is not mention in<br>5. Electric socket is limited for one merch   | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.<br>elocation.<br>this document. There y<br>andise. No connection  | Start Day<br>March 2022. There<br>on the plan (Form<br>will be extra charge<br>id not allowed to pr | Finish Day<br>Finish Day<br>Tr<br>will be no refund aft<br><b>5D</b> ). If not specified of<br>for separate quotation<br>revent the risk of elec | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a<br>n.<br>tric overload  | ll your requeste                             |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>I. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position to<br>utilities point will be placed upon our contract<br>3. Additional charge 1,000 THB. For all r<br>4. For special equipment is not mention in<br>5. Electric socket is limited for one merch<br>6. The organizer reserve the right to disco  | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.<br>elocation.<br>this document. There y<br>andise. No connection  | Start Day<br>March 2022. There<br>on the plan (Form<br>will be extra charge<br>id not allowed to pr | Finish Day<br>Finish Day<br>Tr<br>will be no refund aft<br><b>5D</b> ). If not specified of<br>for separate quotation<br>revent the risk of elec | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a<br>n.<br>tric overload<br>cause anno<br>Booth nur                         | ll your requeste                             |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>1. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position to<br>utilities point will be placed upon our contract<br>3. Additional charge 1,000 THB. For all r<br>4. For special equipment is not mention in<br>5. Electric socket is limited for one merch<br>6. The organizer reserve the right to disco<br>Exhibiting Company:                                       | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.<br>elocation.<br>this document. There y<br>andise. No connection  | Start Day<br>March 2022. There<br>on the plan (Form<br>will be extra charge<br>id not allowed to pr | Finish Day<br>Finish Day<br>Tr<br>will be no refund aft<br><b>5D</b> ). If not specified of<br>for separate quotation<br>revent the risk of elec | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a<br>n.<br>tric overload<br>cause anno<br>Booth nur                         | ll your requeste                             |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>I. Exhibitors will receive a 50% refund for<br><b>14<sup>th</sup> March 2022.</b><br>2. Exhibitors have to specify the position 1<br>utilities point will be placed upon our contract<br>3. Additional charge <b>1,000 THB.</b> For all r<br>4. For special equipment is not mention in<br>5. Electric socket is limited for one merch<br>6. The organizer reserve the right to disco<br>Exhibiting Company:<br>Tex ID :               | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.<br>elocation.<br>this document. There y<br>andise. No connection  | Start Day<br>March 2022. There<br>on the plan (Form<br>will be extra charge<br>id not allowed to pr | Finish Day<br>Finish Day<br>Tr<br>will be no refund aft<br><b>5D</b> ). If not specified of<br>for separate quotation<br>revent the risk of elec | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a<br>n.<br>tric overload<br>cause anno<br>Booth nur                         | ll your requeste<br>yance to others<br>nber: |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>1. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position 1<br>utilities point will be placed upon our contract<br>3. Additional charge 1,000 THB, For all r<br>4. For special equipment is not mention in<br>5. Electric socket is limited for one merch<br>6. The organizer reserve the right to disco<br>Exhibiting Company:<br>Tex ID :<br>Address:                | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.<br>elocation.<br>this document. There y<br>andise. No connection  | Start Day<br>March 2022. There<br>on the plan (Form<br>will be extra charge<br>id not allowed to pr | Finish Day<br>Finish Day<br>Tr<br>will be no refund aft<br><b>5D</b> ). If not specified of<br>for separate quotation<br>revent the risk of elec | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a<br>n.<br>tric overload<br>cause anno<br>Booth nur<br>Head Offi            | ll your requeste<br>yance to others<br>nber: |
| Breaker 15 Amp 220 V. Single Phase 50 Hz.<br>Breaker 30 Amp 220 V. Single Phase 50 Hz.<br>Breaker 15 Amp 380 V. Three Phase 50 Hz.<br>Breaker 30 Amp 380 V. Three Phase 50 Hz.<br>1. Exhibitors will receive a 50% refund for<br>14 <sup>th</sup> March 2022.<br>2. Exhibitors have to specify the position to<br>utilities point will be placed upon our contract<br>3. Additional charge 1,000 THB. For all r<br>4. For special equipment is not mention in<br>5. Electric socket is limited for one merch<br>6. The organizer reserve the right to disco<br>Exhibiting Company:<br>Tex ID :<br>Address:<br>Telephone: | Cost per Day<br>1,389<br>2,778<br>4,167<br>8,335<br>cancelation before 14 <sup>th</sup><br>the lighting equipment<br>ctor's discretion.<br>elocation.<br>this document. There y<br>andise. No connection  | Start Day<br>March 2022. There<br>on the plan (Form<br>will be extra charge<br>id not allowed to pr | Finish Day<br>Finish Day<br>Tr<br>will be no refund aft<br><b>5D</b> ). If not specified of<br>for separate quotation<br>revent the risk of elec | Total<br>Vat 7%<br>otal Amount<br>er<br>otherwise, a<br>n.<br>tric overload<br>cause anno<br>Booth nu<br>Head Offi<br>Fax/E-ma | ll your requeste<br>yance to others<br>nber: |

**FORM** 

# **6**A

### Deadline

### **15<sup>th</sup> March 2022**

### ease complete this form hun Sakornpat xpo Lite Co., Ltd. M. 6, Suanprikthai, uang Prathumthani, athumthani 12000 ax ID: 0105533134157

#### ayment Information:

CC Name: Expo Lite ank: Bangkok CC No: 193-0-74773-6 ranch: Prachachuean ease fax the payment evident to xpo Lite Co., Ltd. confirm your order.

#### ontact Person:

hun Sakornpat el. 0-2592-7992-4 ax: 0-2592-7995-6 Mail: info@expo.co.th expolite@hotmail.com

Orders are valid only when accompanied with full payment on later than the above deadline by company cheque or T/T reimburse in a favor Expo Lite Co., Ltd.

# Water System

# **Reservation Form**

|                                | For Exh                                       | nibitor   |        |             |
|--------------------------------|---|---|--------|-------------|
|                                | Payment before<br>15 <sup>th</sup> March 2022 | Payment during<br>16 <sup>th</sup> March - 7 <sup>th</sup> April 2022 | Amount | Total (THB) |
| Water Pipe Size Ø 13 mm. and   | 12,272  | 14,504  |        |             |
| Drain Water pipe Size Ø 40 mm. |   |   |        |             |
| Water Pipe Size Ø 13 mm. and   | 15,896  | 18,685  |        |             |
| Drain Water pipe Size Ø 40 mm. |   |   |        |             |
| and Sink                       |   |   |        |             |
| Water Pipe Size Ø 25 mm. and   | 15,335  | 18,125  |        |             |
| Drain Water pipe Size Ø 40 mm. |   |   |        |             |
|                                |   |   | Total  |             |

Vat 7%

Subtotal

#### หมายเหตุ

1. Exhibitor will receive a 50% refund cancellation before 14<sup>th</sup> March 2022.

2. There will be no refund after 14<sup>th</sup> March 2022.

3. Exhibitors have to specify the position of water pipe. If not specified otherwise, all your

requested utilities point will be placed upon our contractor's discretion.

4. Additional charge for exterminate the oil and chemical contaminated water.

5. Additional charge 1,000 THB. For all relocation.

6. Distance of the pipe line is 5 meters. Addition pipe will be charge 500 THB per meter.

7. The organizer reserve the right to stop supply the water to any dangerous opinion or likely to

cause annoyance to others.

| Exhibiting Company:   | Booth number:  |
|---|--|
| Tex ID :  | Head Office/Branch:  |
| Address:  |  |
| Telephone:  | Fax/E-mail:  |
| Contact Person:   | Position:  |
| Signature:  | Date:  |
| Orders are valid only when accompanied with full payment on later than the abov | e deadline by company cheque or T/T reimburse in a favor Expo Lite |

# FORM

# **6B**

Deadline

## 15<sup>th</sup> March 2022

Please complete this form

Khun Sakornpat Expo Lite Co., Ltd. 88 M. 6, Suanprikthai, Muang Prathumthani, Prathumthani 12000 Tax ID: 0105533134157

### Payment Information:

ACC Name: Expo Lite Bank: Bangkok ACC No: 193-0-74773-6 Branch: Prachachuean Please fax the payment evident to Expo Lite Co., Ltd. To confirm your order.

#### Contact Person:

Khun Sakornpat Tel. 0-2592-7992-4 Fax: 0-2592-7995-6 E-Mail: info@expo.co.th expolite@hotmail.com

# **Pump Reservation Form**

|          | A    | ir    | Flov   | v rate | Air hos | se size | Payment    | Payment        |         | Total  |
|----------|------|-------|--------|--------|---------|---------|------------|----------------|---------|--------|
| Motor    | Pre  | ssure |        |        |         |         | Before     | before         | Amount  | (Bath) |
| Capacity | PSI  | BAR   | Liter/ | CFM    | mm.     | L(M)    | 15th Mrach | 16th March -   |         |        |
|          | 1.51 | DAK   | Min    | CIWI   |         | L(WI)   | 2022       | 7th April 2022 |         |        |
| 1 hp.    | 100  | 7     | 88     | 3.11   | 6.5     | 10      | 11,860     | 14,016         |         |        |
| 3 hp.    | 100  | 7     | 300    | 10.6   | 6.5     | 10      | 20,590     | 24,334         |         |        |
| 5 hp.    | 100  | 7     | 700    | 24.5   | 6.5     | 10      | 29,650     | 35,041         |         |        |
| 10 hp.   | 100  | 7     | 1400   | 49     | 6.5     | 10      | 62,431     | 73,782         |         |        |
| 15 hp.   | 100  | 7     | 2300   | 80.5   | 6.5     | 10      | 70,832     | 83,711         |         |        |
|          |      |       |        |        |         |         |            |                |         |        |
|          |      |       |        |        |         |         |            |                | Total   |        |
|          |      |       |        |        |         |         |            |                | Vat% 7% |        |
|          |      |       |        |        |         |         |            |                |         |        |

**Remark:** 

1. To protect some annoying noise. The organizer allows using the air compressor not more than 5meter hose.

2. Exhibitor will receive a 50% refund for cancellation before 14<sup>th</sup> March 2022

3. There will be no refund after 14<sup>th</sup> March 2022

4. Additional charge 1,000 THB per relocation.

5. Distance of the compressor pipe is 5 meters. Additional pipe will be charge

500 THB per meter.

6. There is free air compress providing for system testing 3 hours before the show. There will be additional charge per day in case of more time requirement.

# FORM

# **6C**



## 15<sup>th</sup> March 2022

Please complete this form

### Expo Lite Co., Ltd. 88 M. 6, Suanprikthai, Muang Prathumthani, Prathumthani 12000 Tax ID: 0105533134157 Payment Information: ACC Name: Expo Lite Bank: Bangkok ACC No: 193-0-74773-6 Branch: Prachachuean

Please fax the payment evident to

Expo Lite Co., Ltd. To confirm your order.

#### Contact Person:

Khun Sakornpat Tel. 0-2592-7992-4 Fax: 0-2592-7995 E-Mail: info@expo.co.th expolite@hotmail.com

| Exhibiting Company: | Booth number:       |
|---------------------|---------------------|
| Tex ID :            | Head Office/Branch: |
| Address:            |                     |
| Telephone:          | Fax/E-mail:         |
| Contact Person:     | Position:           |
| Signature:          | Date:               |
|                     |                     |

Grand Total

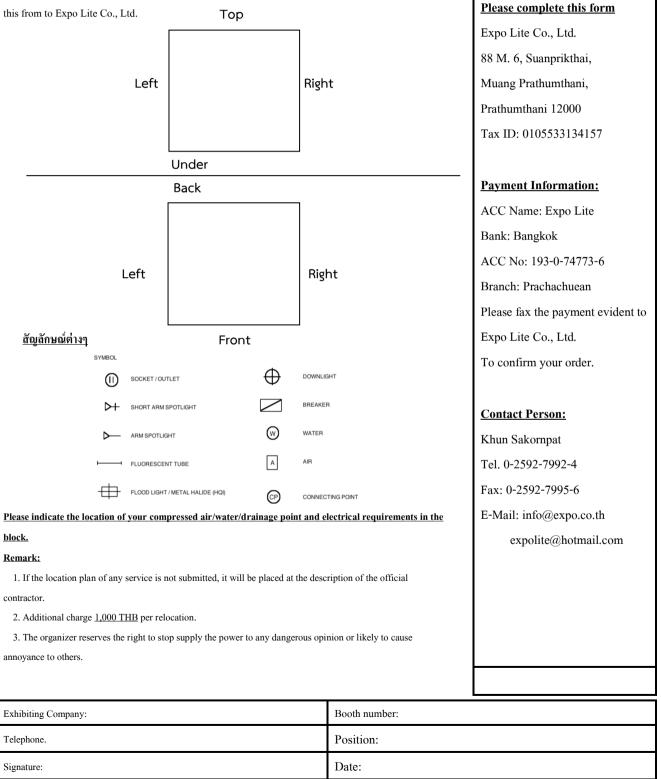
Orders are valid only when accompanied with full payment on later than the above deadline by company cheque or T/T reimburse in a favor Expo Lite

Co., Ltd.

# **Electricity Setup and Wiring Form**

#### For standard booth

Generally, the organize will provide the standard equipment for 5Amp Socket at the middle of the Booth and 40 Watts fluorescence for two set at the back of Fascia. For the special position of your compressed air, water and electrical requirement. Please indicate the location on below block and return this from to Expo Lite Co., Ltd. **Top** 



Orders are valid only when accompanied with full payment on later than the above deadline by company cheque or T/T reimburse in a favor Expo Lite Co., Ltd.

**FORM** 

**6D** 

Deadline

15<sup>th</sup> March 2022

### **Rule and Regulation Related to Electrical Services**

#### 1. General Service

- 1.1 Exhibition Electrical Service
  - 1.1.1 There are 2 main power supply circuit" Lighting Power Circuit" and "Exhibit Power Circuit"
  - 1.1.2 Single phase AC 220 V/50Hz or three phases with neutral AC 380V/Hz with a fluctuation of approximately 10%/. Exhibitor whose equipment is particularly sensitive should arrange for stabilizers.
  - 1.1.3 Electrical power such as single phase 110 V 50 Hz three phases 220 v / 50 Hz will be specially arranged if requested on Official Contractor.
- 1.2 All electrical motors must have independent protection against excessive current surges. The following starter system should therefore be used
  - 1.2.1 Direct online not over than 5Hp
  - 1.2.2 Star-Deltas 5 to 25 Hp
  - 1.2.3 Auto transformers above 25 Hp
- 1.3 Power supplies to stands will be switched off at the source 30 minutes after the exhibition closes and 60 minutes after end of the exhibition on the last show day.
- 1.4 For exhibitors that require 24-hour electricity, the equipment displayed must be ordered from the list on the electrical equipment reservation form. Before the scheduled time.
- 1.5 Electric System in the standard booth is 3x3 m. There are 2 set of fluorescent 40 w. and 1 set of sockets 5amp.
- 1.6 The reservation list at A, B, C and D in the electrical equipment reservation list has already included the cost of electricity.
- 1.7 All electrical power supplies must be installed by the following safety and regulations, without exceptions.
- 1.8 Power supply for equipment testing will be providing 1 day before show day. Please will in the requesting form at the counter service.

#### 2. Standard Booth

- 2.1 All specified prices are special prices, payable, the organizer recommends that the exhibitors use the services of the official contractor so that you can get the most out of the service including the service throughout the opening period show.
- 2.2 Electrical installations, including all expo plug switches This can be done by only one official electrical contractor. Or those who are allowed to enter work only.
- 2.3 Exhibitor must submit the names of the electrical engineers, technician, and electricians who carry out their layout their electrical installations or set up their exhibited in order for them authorized by Official Contractor.
- 2.4 Exhibitor or their contractors who wish to bring in special lights to be used in their stands should receive prior approval from the organizer before the deadline. Applicants should submit the following requirements when applying:
  - 2.4.1 Technical details and the amount or wattage used.
  - 2.4.2 The total number of points that the electrical installation will perform.

- 2.4.3 Installation plan.
- 2.4.4 Name of the company that will be installed.
- 2.4.5 Name and identity card/ passport number of the attending electrical personnel.
- 2.4.6 Complete the booking order form.
- 2.5 Approved electricians can collect their personal entry working passes during the official moving in period from the organizers show management office the exhibition hall.
- 2.6 A proper power input terminal should be installed by exhibitor or their contractors before the official electrical can connect the supply line. Once installation is inspected by official electrical contractor.
- 2.7 All power outlets must be ordered from the reservation form only. Otherwise, installation is not allowed.
- 2.8 The official contractor will first supply electricity to the exhibitors who order the show with the contractor.
- 2.9 All illegal connections adapters will be disconnected without notice. This includes multi outlet adapters. Extension from socket are strictly prohibits.
- 2.10No Flashing light will be permitted, unless they from as integral part of exhibit. Sequence-lit display maybe used.
- 2.11 Exhibitors who apply for "Space Only" specially design stands should submit their electrical order together with their layout plan before deadline. At each site, an inspection will be carried out before turning on the power supply.
- 2.12 When ordering additional electrical equipment, please read the details clearly and fill in the details. Electrical equipment reservation form Including the location to install electricity attached as well if you do not know or have questions. Please inquire from the official contractor.
- 2.13 Orders sent after the deadline are not available. Movement service depends on the amount of electrical equipment and electricity you will incur an additional 10% charge for post-scheduled reservations with service fees paid and 30% In case of ordering in the exhibition area with payment.
- 2.14Exhibitor who has a permit for using their own equipment has to request from C.
- 2.15The size of which is not more than 100 accounts and contractors or exhibitors are not allowed to place orders in the Item B Order List for use with speakers in your stand.
- 2.16The official electrical contractor reserves the rights to disconnect the electrical supply to any installations are dangerous or likely to cause annoyance to others.
- 2.17All electrical power supplies must be installed by the following safety and regulation, without exception.

|                            | Freight Fo                       | rwardin      | g            | FORM<br>7  |
|----------------------------|----------------------------------|--------------|--------------|--|
| Package No.                | Size<br>(Width x Light x Height) | Total Weight | Product Name | Deadline<br>18 <sup>th</sup> March 2022  |
|                            |                                  |              |              | Please complete this form and  |
|                            |                                  |              |              | <u>return this form to:</u><br>Schenker (Thai) Co., Ltd.   |
|                            |                                  |              |              | 3388/57-61, Sirinrat Buld.<br>16th-19th Floor Rama IV Road   |
|                            |                                  |              |              | Klongton Klongtoey<br>Bangkok 10110  |
|                            |                                  |              |              | Contact Person:<br>Khun Somboon :<br>Tel. 02 338 0600 # 0759<br>Fax: 02 367 5351<br>Mobile: 061 420 1357<br>E-Mail :<br>somboon.Mahittikorn@dbschenker.com |
| Exhibiting Com<br>Address: | pany:                            |              |              |  |
| Tel:                       |                                  |              | Fax:         |  |
| Contact Person:            |                                  |              | Position:    |  |
| Signature:                 |                                  |              | Date:        |  |

note: The Schenker (Thai) Co., Ltd. are authorized by the organizer to be the only Freight Forwarding servicer in the exhibition area

Signature: ..... Date: .....

### Transportation service charge for move in and move out

#### **1. Transportation Charge (1 time)**

| Capacity                | Price (TI | HB/Cubic)     |
|-------------------------|-----------|---------------|
| 0 - 5 Cubic Meter       | 1,250.00  | 1,100.00      |
| 5.1 - 10.0 Cubic Meter  | 1,150.00  | 1,000.00      |
| 10.1 - 15.0 Cubic Meter | 1,100.00  | 900.00        |
| Over 15.0 Cubic Meter   | 1,000.00  | 800.00        |
|                         | Boxes     | Without Boxes |

- The above price is for the capacity not heavy than 2,000 Kg.
- The minimum charge is 1 cubic.

### 2. Additional Charge in case of the capacity is more than 2,000 Kg.

| Weight per 1 item   | Price/1,000 Kg. / 1 time |
|---------------------|--------------------------|
| 2,001 – 4,000 Kg.   | 950.00 -                 |
| 4,001 – 6,000 Kg.   | 1,200.00 -               |
| Over than 6,000 kg. | 2,300.00 -               |

#### The above price is excluded

- 1. VAT 7%
- Iron plate for carrying the machine. In the event that your product exceeds 2,000 force per square micrometer.



How to order products and online services via BITEC's website

Bangkok International Trade & Exhibition Centre! BITEC 88 Bangna-Trad (km.1) Bangna, Bangkok One-Stop Service: 02-726-1999 Fax. 02-726-1947 E-mail: info@bitec-onlineorder.com

#### **BITEC Online Order**

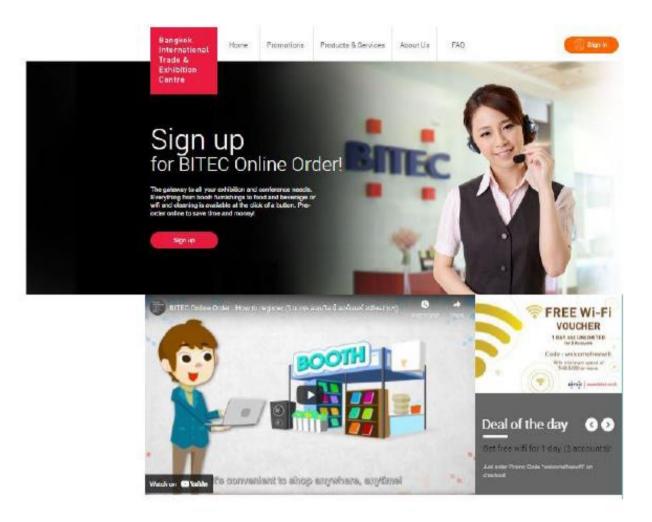
For support the customers to be able to order products and services such as food, beverage, internet and cleaning service more convenience just register at BITEC Online Order

Besides the promotion price when pre-order, you will get many benefits and offers by Online purchase. BITEC Online Order will serves the needs of exhibitors and contractors and makes it even easier to order a wide range of products and services (reference: www.bitec-onlineorder.com)

To purchase products or services, which is not specific on the website, please contact at One Stop Service Tel: (+66) 2762 1999 or E-mail: info@bitec-onlineorder.com for more information.



# Online Service under improvement



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> www.bitec-onlinerder.com is currently unavailable while we make some improvements to our service. We will be open for business again soon. Thank you





SCAN NOW

#### Service Order Form (The service order is valid only when it is signed with full payment and return to LINE Official @bitec at least 7 days as a stated on a stated on a stated on the service set of the se

| Event name:       |             |                 |
|-------------------|-------------|-----------------|
| Location(EH):     | Booth Name: | Booth No.:      |
| Delivery Date:    |             | Delivery Time:  |
| Company / บริษัท: |             | Tax ID:         |
| Name / ชีอ:       |             |                 |
| Address / ทีอยู่: |             |                 |
| email / อีเมล:    |             | Tel / โทรศัพท์: |

Please confirm & pay at least 7 day before move-in date.





CLEANING

SERVICE 2







CLEANING SERVICE 4



IGITAL PRINT SERVICE 1